







BIBLE STUDY CONTENTS

- Introduction: The Consequences of Bible Illiteracy
- Lesson One: The Word of God, Bible Translations
- Lesson Two: Overview of the Old Testament, Creation through Noah's Ark
- Lesson Three: Noah's Ark
- Lesson Four: The Tower of Babel, Abraham, Sodom & Gomorrah
- Lesson Five: Sodom & Gomorrah
- Lesson Six: Jacob & Esau to Joseph
- Lesson Seven: Moses, the Plagues, and the Exodus
- Lesson Eight: Balaam and the Israelite Camp, Mount Sinai, and the Red Sea Crossing
- Lesson Nine: The Ten
 Commandments and the
 Tabernacle Plan, Types and
 Shadows of New Testament
 Events
- Lesson Ten: Scriptural Worship, 40 Years in the Wilderness, Joshua's Conquest of Canaan
- Lesson Eleven: Era of the Judges
- Lesson Twelve: Kings of Israel, the Divided Kingdom
- Lesson Thirteen: The Prophets
 Elijah and Elisha, Types of
 Ministries

- Lesson Fourteen: Overview of the New Testament, John the Baptist, Jesus Birth, Key Teachings of Jesus
- Lesson Fifteen: Jesus Birth from a Prophetic Viewpoint
- Lesson Sixteen: Jesus' Ministry & Miracles, Demonic versus Human Spiritual Encounters
- Lesson Seventeen: The Deity of Jesus Christ
- Lesson Eighteen: The Last Supper, Communion & Foot Washing, the Crucifixion
- Lesson Nineteen: Accounts of Jesus across the gospels, the Early Church
- Lesson Twenty: Acts 2:38 and New Testament Salvation, Works of the Flesh vs. Works of the Spirit
- Lesson Twenty-One:
 Application of Biblical Concepts
 for the New Testament Believer
- Lesson Twenty-Two: Power in Prayer
- Lesson Twenty-Three: Holiness before the Lord
- Lesson Twenty-Four: The Gospel Spreads, Paul's Ministry
- Lesson Twenty-Five:
 Persecution of the Church and the Long Road Back to Truth
- Lesson Twenty-Six: Overview of Revelation and the Seven Trumpets
- Conclusion: Continued Bible Study Tools and Techniques

The Consequences of Bible Illiteracy

Welcome to Oh, That I Might Know Him! This bible study is a great way to learn about the Bible from start to finish! To begin, let's discuss the consequences of not knowing our bibles!

- We Misconstrue &
 Misunderstand the Character of God
- 2. We wander from God's design and purpose for our life
- 3. We don't declare God's Word to others

4. We don't delight in God, but rather substitute worldly passions as objects of our affection

5. We forget or don't know His Word and are left defenseless when spiritually attacked

Psalm 119:11
"Thy word have I hid in mine heart, that I might not sin against thee."

John 1:1 "In the beginning was the Word, and the Word was with God, and the Word was God."

To know God, read His Word. God and His Word cannot be separated from one another!





welcome

Welcome to your first lesson! This bible study is a great way to learn about the Bible from start to finish! Please hold your questions until the end of the session, at which time we'll have a

Question & Answer session.

great idea

A great practice prior to bible study is to bookmark the scriptures listed at the bottom of the lesson overview page! Reading the Word yourself is a phenomenal way to hide the Word in your heart!

todays focus

- The importance of the Word of God
- The Nitty Gritty on Bible translations and versions



John 1:1 Deut. 4:2 John 1:14 Prov 30:6

John 1:11 Jeremiah 26:2 John 5:39 Rev. 22:18-19

Jeremiah 29:13 2 Timothy 2:15

Prov. 7:1-3 James 1:22 John 12:48 Matthew 24:35 scriptures

Lesson One

scriptures

Look up the scriptural references below for your team in the KJV and then in the 'other' version provided. Compare the meaning between the two and discuss as a group.

Team 2 & 4

KJV vs. NKJV

1 Cor. 1:22

2 Cor. 10:5

1 John 3:16

1 Timothy 6:5

1 Thess. 5:22

John 1:11-12

Team 1 & 3

KJV vs. NIV Version

Galatians 6:15

Mark 10:21

Acts 8:36-38

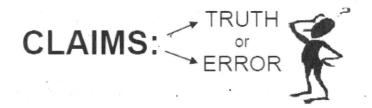
Rev. 1:11

Deut. 23:17

Daniel 3:24-25

Acts 2:38





Let's examine five of the publisher's claims:

2

"We use nsier words"

Truth:

KJ∨		NKJV
Smell	*	Savor
House		Habitation
Give		Gratify
Fat		Verdant
File		Pim
Judae		Vindicate

The New King James Version (NKJV) was used as an example of this fact. We encourage your own comparisons.

1. "Our Bible is easier to read"

Truth:

The Flesch-Kincaid Research Group grade level indicator found:

The	KJ∨	reads	at5.8	grade
The	NIV	reads	at8.4	4 grade
The	NASB.	reads	at6.1	grade
The	TEV	reads	at7.2	2 grade
The	NKJV.	reads	at6.9	grade

The KJV reads at a <u>lower</u> grade level than new versions!

3. "Most recent findings and discoveries support new versions"

Truth:

90 - 95% of all new discoveries, since the KJV Bible was produced in 1611, have been proven to support the KJV - **not** the new versions!

(Which Version is The Bible? Floyd Nolan Jones, KingsWord Press, 1989-2004, page 82.)

4

"No Doctrine is Harmed"



At least no doctrine is harmed.....I hope!

Truth:

"At least 365 doctrinal passages are shown to be undermined in one way or another.

(Early Manuscripts, Church Fathers, and the Authorized Version, J.A. Moorman, Bible For Today Press, 2005, page 119)

A doctrinal infraction in the NIV & NASB:

1 Tim 3: 16..."God was manifest..." is changed to : "...He was manifest..."

Examples of other changes:

In Luke 4:4 "...shall not live by bread alone, but by every word of God," the NIV, NASB omits "but by every word of God".

In 2 Samuel 21:19, who killed Goliath? The KJV tells us "David". The NASB says "Elhanan" did the job.

Words are being added, changed, and taken away at an ever increasing rate.

Words being removed: <u>Jesus</u>, <u>Lord</u>, <u>God</u>, <u>Christ</u>, <u>heaven</u>, <u>repent</u>, <u>blood</u>, etc, etc,. These are all doctrinal words!

The following are removed entirely from the NKJV: <u>Jehovah</u>, <u>New Testament</u>, <u>damnation</u>, <u>devils!</u>

Jeremiah 26:2 says "diminish not a word"

Revelation 22:18,19 lets us know what happens if we add to or take away from God's word. <u>Eternal damnation and horrible plagues!!</u>

The NKJV removes 20,066 words! The NIV removes 64,576 words! 5. "We are faithful to the Original"

Truth:

Only three manuscripts are used for changes in the new versions. These were created in the 4th century by Constantine, the Roman emperor, to unite his empire. Included in these manuscripts were elements of Christianity, Greek philosophy and Eastern religious thought. Since they are known to be corrupt, they cannot be faithful!

Secular publishers have taken over organizations that formerly produced Bibles. It appears the dollar is now the motive rather than, as formerly, the conversion of souls.

Copyright laws <u>require</u> publishers to make <u>substantial changes</u> in each and every version! With new versions removing whole verses, adding to, and changing words like they do, we better make sure we have the right one in which to place our trust!



BAD NEWS FOR MODERN MAN:

Why all the controversy about the King James Bible? Because modern Christian scholarship has **CHANGED** the Greek Textus Receptus, from which the King James Bible was translated, in 6,000 PLACES!

This is why we have so many omissions in the "modern" versions of the Bible. Words omitted, in brackets, parentheses, or italics, are counted as NOT AUTHENTIC according to BRAINWASHED modern scholarship, represented in part by Griesbach, Lachmann, Tischendorf, Tregelles, Alford, Wordworth, Westcott and Hort.

Here's a list of JUST 200 of these changes. Why don't you go through this list and see how many have been changed in YOUR Bible? It might shock you!

Example

Today's English Version

By the American Bible Society

THE BLOOD OF THE LORD JESUS IS OMITTED 15 TIMES:

See Matthew 27:4,24,25; Acts 5:28, 20:28; Romans 3:25, 5:9; Ephesians 1:7, 2:13; Colossians 1:14,20; Hebrews 10:19; I Peter 1:19; Revelation 1:5, 5:9.

NKIV

It is estimated that the NKJV makes more than 100,000 translation changes which comes to over **80 changes per page** and about **3 changes per verse**!

- 22 Omissions of "HELL"
- 23 Omissions of "BLOOD"
- 44 Omissions of "REPENT"
- 50 Omissions of "HEAVEN"
- 51 Omissions of "GOD"
- 66 Omissions of "LORD"

NIV

Taking Christ out of the picture...

Compare the following verses in the NIV versus the KJV to see where the NIV is removing key doctrine.

- Gal. 6:15
- Gal. 4:7
- Mark 10:21
- Philippians 4:13
- Acts 8:36-38
- Rev. 1:11
- Deut. 23:17
- Dan. 3:24-25
- Acts 2:38

200 OMISSIONS!

So where exactly ARE these OMISSIONS?

Of 24 Bible Versions Examined Against the King James Version and the Majority Text!

Here's how many omissions each version contains in the New Testament alone!

New English New Testament (Omissions)	197 out of 200
New International Version	195 out of 200
Revised Standard New Testament	189 out of 200
Berkeley Version New Testament	185 out of 200
Weymouth's in Modern Speech N.T.	184 out of 200
New American Standard New Testament	183 out of 200
Good News for Modern Man N.T.	182 out of 200
Williams' New Testament	180 out of 200
Ivan Panin's Numeric New Testament	180 out of 200
Goodspeed's American Translation N.T.	179 out of 200
Moffatt's New Translation N.T.	175 out of 200
Wuest's Expanded Translation N.T.	169 out of 200
Amplified New Testament	165 out of 200
Twentieth Century New Testament	161 out of 200
Phillip's New Testament	142 out of 200
Darby's Translation New Testament	138 out of 200
Living New Testament Paraphrased	130 out of 200
New Confraternity New Testament	119 out of 200
Norlie's New Translation N.T.	62 out of 200
Lamsa's Eastern Text New Testament	49 out of 200
John Wesley's Translation N.T.	43 out of 200
Martin Luther's German New Testament	0 out of 200
King James Version New Testament	0 out of 200
Textus Receptus (King James Greek) N.T.	0 out of 200

MATTHEW

1:25--(FIRSTBORN) is out. Speaking of the Lord Jesus.

5:44--(BLESS THEM THAT CURSE YOU) is out.

6:13--(KINGDOM, POWER, GLORY) is out.

6:27--(STATURE) is changed to span of life.

6:33--(OF GOD) is out. Referring to the kingdom--

- 8:29--(JESUS) is out. As Son of God.
- 9:13--(TO REPENTANCE) is out. Calling sinners--
- 12:35--(OF THE HEART) is out. Good treasure--
- 12:47--(VERSE-IS OUT) About Christ's mother.
- 13:51--(JESUS SAID UNTO THEM and LORD) is out.
- 15:8 -- (DRAWETH UNTO ME WITH THEIR MOUTH) is out.
- 16:3 -- (O YE HYPOCRITES) is out.
- 16:20--(JESUS) is out.
- 17:21--(VERSE IS OUT). About prayer and fasting.
- 18:11--(VERSE IS OUT). Tells Jesus came to save.
- 19:9 -- (LAST 11 WORDS ARE OUT). About adultery.
- 19:17--(GOD) is out. None good but (God).
- 20:7 -- (WHATSOEVER IS RIGHT RECEIVE) is out.
- 20:16--(MANY BE CALLED BUT FEW CHOSEN) is out.
- 20:22--(BAPTIZED WITH CHRIST'S BAPTISM) is out.
- 21:44--(VERSE IS OUT) About Christ the stone.
- 23:14--(VERSE IS OUT) Woe scribes and hypocrites.
- 25:13--(WHEREIN THE SON OF MAN COMETH) is out.
- 27:35--(FULFILLED SPOKEN BY THE PROPHET) is out.
- 27:54--(THE SON OF GOD) is A SON of God.
- 28:2 -- (FROM THE DOOR) is out.
- 28:9 -- (THEY WENT TO TELL HIS DISCIPLES) is out.

MARK

- 1:1 -- (SON OF GOD) is out in Williams, Godspeed, Panin, Nestle, New World, Westcott & Hort.
- 1:14--(OF THE KINGDOM) is out. Jesus gospel--
- 1:31--(IMMEDIATELY) is out. The fever left--
- 2:17--(TO REPENTANCE) is out. Call sinners--
- 6:11--(MORE TOLERABLE FOR SODOM & GOMORRHA) is out.
- 6:16--(FROM THE DEAD) is out. John is risen--
- 6:33--(HIM) is changed to them.
- 7:8 -- (WASHING OF POTS AND CUPS) is out.
- 7:16--(VERSE IS OUT) About having an ear to hear.
- 9:24--(LORD) is out. A believer called Him Lord.
- 9:42--(IN ME) is out. Little ones that believe--
- 9:44--(VERSE IS OUT) About fire not quenched.
- 9:46--(VERSE IS OUT) Where worm dieth not.
- 9:49--(EVERY SACRIFICE SHALL BE SALTED) is out.
- 10:21--(TAKE UP THE CROSS) is out. Jesus said--
- 10:24--(FOR THEM THAT TRUST IN RICHES) is out.
- 11:10--(IN THE NAME OF THE LORD) is out.

- 11:26--(VERSE IS OUT) If ye do not forgive, etc.
- 13:14--(SPOKEN BY DANIEL THE PROPHET) is out.
- 13:33--(AND PRAY) is out, or in italics.
- 14:68--(AND THE COCK CREW) is out.
- 15:28--(VERSE IS OUT) Scripture was fulfilled, etc.
- 15:39--(THE SON OF GOD) is A SON of God.
- 16:9-20--(12 VERSES ARE OUT) in some Bibles.

LUKE

- 1:28--(BLESSED ART THOU AMONG WOMEN) is out.
- 2:33--(JOSEPH) is changed to father.
- 2:43--(JOSEPH AND HIS MOTHER) is changed to parents.
- 4:4 -- (BUT BY EVERY WORD OF GOD) is out.
- 4:8 -- (GET THEE BEHIND ME SATAN) is out.
- 4:41--(THE CHRIST) is out. The Son of God.
- 6:48--(FOUNDED UPON A ROCK) is well built.
- 7:31--(AND THE LORD SAID) is out.
- 9:54--(EVEN AS ELIJAH DID) is out.
- 9:55--(YE KNOW NOT WHAT MANNER OF SPIRIT) is out.
- 9:56--(SON OF MAN IS COME TO SAVE LIVES) is out.
- 11:2-4--(MUCH IS OMITTED FROM THE LORD'S PRAYER)
- 11:29--(THE PROPHET) is out. About Jonah.
- 17:36--(VERSE IS OUT) One taken, another left.
- 21:4 -- (CAST IN UNTO THE OFFERINGS OF GOD) is out.
- 22:20--(VERSE IS OUT) Out in NEB, and RSV.
- 22:31--(AND THE LORD SAID) is out.
- 22:64--(THEY STRUCK HIM ON THE FACE) is out.
- 23:17--(WHOLE VERSE IS OUT) in many Bibles.
- 23:38--(LETTERS OF GREEK, LATIN, HEBREW) is out.
- 23:42--(LORD) is out. Remember me, etc.
- 23:45--(SUN WAS ECLIPSED) in Moffatt and NEB.
- 24:3 -- (OF THE LORD JESUS) is out.
- 24:6 -- (HE IS NOT HERE, BUT IS RISEN) is out.
- 24:12--(VERSE IS OUT) Peter's testimony.
- 24:40--(VERSE IS OUT) Christ showed them hands, feet.
- 24:49--(OF JERUSALEM) is out.
- 24:51)CARRIED UP INTO HEAVEN) is out.

JOHN

1:14--(BEGOTTEN) is out in 1:18, 3:16, 3:18.

- 1:27--(PREFERRED BEFORE ME) is out. Jesus is)
- 3:13--(WHICH IS IN HEAVEN) is out.
- 3:15--(SHOULD NOT PERISH) is out.
- 4:42--(THE CHRIST) is out.
- 5:3 -- (WAITING FOR MOVING OF THE WATER) is out.
- 5:4 -- (VERSE IS OUT) Pool of Bethesda.
- 6:47--(ON ME) is out. He that believes--
- 6:69--(THAT CHRIST THE SON) is out.
- 7:53--(TO 8:11) is out, in brackets or italics.
- 8:36--(FATHER) is out. Changed to He.
- 9:35--(SON OF GOD) is out. Is Son of Man.
- 11:41--(WHERE THE DEAD WAS LAID) is out.
- 16:16--(BECAUSE I GO TO THE FATHER) is out.
- 17:12--(IN THE WORLD) is out.
- 20:29--(THOMAS) is out.

ACTS

- 2:30--(ACCORDING TO FLESH RAISE UP CHRIST) is out.
- 7:30--(OF THE LORD) is out. Angel--
- 7:37--(HIM SHALL YE HEAR) is out. Christ--
- 8:37--(VERSE IS OUT) or in brackets, or italics.
- 9:5-6--(MUCH IS OMITTED) Concerning God's call.
- 10:6 -- (WHAT THOU OUGHTEST TO DO) More is out.
- 15:18--(KNOWN UNTO GOD HIS WORKS) More is out.
- 16:31--(CHRIST) is out.
- 17:26--(BLOOD) is out.
- 20:25--(OF GOD) is out. The kingdom--
- 20:32--(BRETHREN) is out.
- 23:9 -- (LET US NOT FIGHT AGAINST GOD) is out.
- 24:6-8--(MUCH IS OMITTED) or in brackets or italics.
- 24:15--(OF THE DEAD) is out. Resurrection--
- 28:16--(HALF OF VERSE IS OUT) in italics or brackets.
- 28:29--(VERSE IS OUT) in italics or brackets.

ROMANS

- 1:16--(OF CHRIST) is out or in italics, brackets.
- 1:29--(FORNICATION) is out.
- 5:2 -- (BY FAITH) out in Moffatt, RSV, and NEB.
- 8:1 -- (LAST 10 WORDS ARE OUT) or in italics.
- 9:28--(IN RIGHTEOUSNESS) is out.

10:15--(OF PEACE) is out. Gospel--

10:17--(OF GOD) is out. Christ is substituted.

11:6 -- (LAST 18 WORDS ARE OMITTED)

13:9 -- (SHALL NOT BEAR FALSE WITNESS) is out.

14:6 -- (15 WORDS ARE OUT) Regarding the day.

14:21--(OFFENDED, MADE WEAK) is out.

15:29--(OF THE GOSPEL) is out.

16:24--(WHOLE VERSE IS OUT) in italics or brackets.

I CORINTHIANS

1:14--(I THANK GOD) is out in many Bibles.

5:7 -- (FOR US) is out. Christ sacrificed--

6:20--(LAST 7 WORDS ARE OUT) Your spirit, etc.

7:5 -- (FASTING) is out. Joined with prayer.

7:39--(BY THE LAW) is out. The wife is bound--

10:28--(THE EARTH IS THE LORD'S) is out, and more.

11:24--(TAKE EAT) is out. This is my body--

11:29--(LORD'S) is out, referring to the body.

15:47--(THE LORD) is out. Lord from heaven.

16:22--(JESUS CHRIST) is out.

16:23--(CHRIST) is out.

II CORINTHIANS

4:6 -- (JESUS) is out.

5:10--(THE LORD) is out.

5:18--(JESUS) is out, or in italics.

11:31--(CHRIST) is out, or in italics.

GALATIANS

1:15--(GOD) is out.

3:1 -- (THAT YE SHOULD NOT OBEY TRUTH) is out.

3:17--(IN CHRIST) is out.

4:7 -- (THROUGH CHRIST) is out.

6:15--(IN CHRIST JESUS) is out.

6:17--(LORD) is out.

EPHESIANS

- 3:9 -- (BY JESUS CHRIST) is out. God created--
- 3:14--(OF OUR LORD JESUS CHRIST) is out.
- 5:30--(OF HIS FLESH AND OF HIS BONES) is out.
- 6:1 -- (IN THE LORD) is out. Obey parents--
- 6:10--(MY BRETHREN) is out.

PHILIPPIANS

3:16--(LET US MIND THE SAME THING) is out.

COLOSSIANS

- 1:2 -- (THE LORD JESUS CHRIST) is out.
- 1:14--(THROUGH HIS BLOOD) is out, or in italics.
- 1:28--(JESUS) is out.
- 2:11--(OF THE SINS OF) is out.
- 3:6 -- (SONS OF DISOBEDIENCE) is out.

I THESSALONIANS

- 1:1 -- (FROM GOD OUR FATHER AND LORD JESUS) is out.
- 2:19--(CHRIST) is out.
- 3:11--(CHRIST) is out, or in italics.
- 3:13--(CHRIST) is out, or in italics.

II THESSALONIANS

1:8 -- (CHRIST) is out, or in italics.

ITIMOTHY

- 1:17--(WISE) is out. The only wise God.
- 2:7 -- (IN CHRIST) is out, or in italics.
- 3:16--(GOD) is out. Manifest in the flesh.
- 4:12--(IN SPIRIT) is out.
- 6:5 -- (FROM SUCH WITHDRAW THYSELF) is out.

II TIMOTHY

- 1:11--(OF THE GENTILES) is out.
- 4:1 -- (LORD) is out.
- 4:22--(JESUS CHRIST) is out, or in italics.

TITUS

1:4 -- (THE LORD) is out, or in italics.

PHILEMON

- 1:6 -- (JESUS) is out.
- 1:12--(RECEIVE HIM) is out.

HEBREWS

- 1:3 -- (BY HIMSELF) is out. Purged our sins--
- 2:7 -- (SET HIM OVER THE WORKS OF THY HANDS) is out.
- 3:1 -- (CHRIST) is out.
- 7:21--(AFTER ORDER OF MELCHIZEDEK) is out.
- 10:30--(SAITH THE LORD) is out.
- 10:34--(IN HEAVEN) is out.
- 11:11--(WAS DELIVERED OF A CHILD) is out. Sarah--

JAMES

5:16--(FAULTS) is changed to SINS. (Wrong Greek text.)

I PETER

- 1:22--(THROUGH THE SPIRIT) is out.
- 4:1 -- (FOR US) is out. Christ suffered--
- 4:14--(LAST 15 WORDS ARE OUT) or in italics.
- 5:10--(JESUS) is out, or in italics.
- 5:11--(GLORY AND DOMINION) is out of some Bibles.

II PETER

- 2:17--(FOREVER) is out, or in italics.
- 3:9 -- (US IS CHANGED TO YOU) Destroys meaning.

IJOHN

- 1:7 -- (CHRIST) is out.
- 2:7 -- (FROM THE BEGINNING) is out.
- 4:3 -- (CHRIST IS COME IN THE FLESH) is out.
- 4:9 -- (BEGOTTEN) is out in some versions.
- 4:19--(HIM) is out, or in italics. We love--
- 5:7-8--(MANY WORDS ARE OUT OR CHANGED)
- 5:13--(LAST 13 WORDS ARE OUT)

JUDE

1:25--(WISE) is out. Referring to God.

REVELATION

- 1:8 -- (THE BEGINNING AND THE END) is out.
- 1:11--(TEN WORDS ARE OUT) Alpha and Omega, etc.
- 2:13--(THY WORKS) is out.
- 5:14--(HIM THAT LIVETH FOREVER AND EVER) is out.
- 6:1 -- (AND SEE) is out in 3, 5, 7 also.
- 8:13--(ANGEL IS EAGLE) Greek text says "angel."
- 11:17--(AND ART TO COME) is out.
- 12:12--(INHABITERS OF) is out. The earth.
- 12:17--(CHRIST) is out.
- 14:5 -- (BEFORE THE THRONE OF GOD) is out.
- 16:17--(OF HEAVEN) is out.
- 20:9 -- (GOD OUT OF) is out. Fire came from--
- 20:21--(GOD IS CHANGED TO THRONE)
- 21:24--(OF THEM WHICH ARE SAVED) is out. Nations--

"...ye have perverted the words of the living God..." Jeremiah 23:36

NIV: New International Version

NASV: New American Standard Version

NKJV: New King James Version **RSV: Revised Standard Version**

NRSV: New Revised Standard Version

LIV: Living Bible

NCV: New Century Version

Y: Yes, contains the error F: Error in Footnotes

E: Error in Some Editions

L/PRO	DECODISTION OF CHANGE	1	NA	K	S	R	i	(
VERSE	DESCRIPTION OF CHANGE		S	J				
Matthew 5:22	OMIT "without a cause"	-	Y	Н	-	Y	_	,
Matthew 5:44	OMIT 12 words ("bless them that curse you")	Y	Y	Н	-	Υ	-	٠
Matthew 6:13	OMIT last 14 words (" For thine is kingdom")	Y	F	H	-	Y	-	٠
Matthew 6:33	OMIT "of God"	Y	Y	H	-	F	-	ľ
Matthew 8:29	OMIT "Jesus"	-	Y		-	Y	Y	ļ
	CHG "hell" TO "Hades", "depths"	-	Y	-	Y	_		ľ
COMMERCIAL PROPERTY CONTROL PROPERTY OF THE PR	CHG "whale' TO "fish", "sea monster"	-	Y	Y		Y	Y	ľ
Matthew 12:47	OMIT entire verse	F			Y	F		ı
Matthew 15:8	OMIT "draweth nigh unto me with their mouth"	-	Y		_	Y	Y	l
Matthew 16:18	CHG "hell" TO "Hades", "death"	Y	Y	Y	Y	Y		l
Matthew 16:20	OMIT "Jesus"	Y	Y		Y	Y	Y	I
Matthew 17:21	OMIT verse	Y	Y		Y	Y		I
Matthew 18:11	OMIT verse ("For the Son of man is come")	Y	Y		Y	Y		Ī
WALL CORNERS IN COST PLANT OF SECURISION SHOWS AND TAXABLE	OMIT "and worshipped him" (for Jesus)	Y	Y	Y	Y	Υ	Y	i
Matthew 19:9	OMIT tast 11 words	Y	Y	-	Y	Y	Y	i
and the second s	CHG "Why callest thou me good" TO	+	Ė	-	-			İ
19.11	"Why do you ask me about what is good"	Y	Y		Y	Y		
Matthew 20:16	OMIT "for many be called, but few chosen"	Y	_		_	Y	Y	The same of
Married Community of the Community of th	CHG "worshipping him" TO "kneeling down"	-	Y	V	-	Y	and the last	ā
AND DESCRIPTION OF THE PERSON	OMIT 12 words	Ý	Y	-	-	Y	-	٠
The state of the s	AND ADDRESS OF THE PARTY OF THE	F	<u> </u>		-	F	-	o desert
make and the assessment throughout the assessment throughout the second terms of the s	OMIT entire verse	1	-	-		and the last	-	į
The state of the s	OMIT entire verse	-	F		-	Y		į
A STATE OF THE PARTY OF THE PAR	CHG "damnation" TO "condemn", etc.	Y	-	Y	-	arger 1	and the last	٠
Matthew 24:36	ADD "nor the Son"	Y	Y		Y	Y	Y	-
Matthew 25:13	OMIT "wherein the Son of man cometh"	Y	Y		Y	Y	Y	Ì
Matthew 27:35	OMIT last 25 words	Y	Y		Y	Y	Y	-
Matthew 27:54	CHG "the Son of God" TO "a son of God"	F	F		F	F	F	Ì
		Т			Г			İ
Mark 1:1	OMIT "the Son of God" ("Jesus Christ")	F	F		E	F		İ
	CHG "prophets" TO "Isaiah" (blatant error)	-	Y	-	-	Y	V	4
Mark 1:2	- Andrews and the second secon	-	-	H	-	-	-	4
Mark 1:14	OMIT "of the kingdom" ("gospel of God")	-	Y	24	-	Y	-	4
Mark 3:29	CHG "eternal damnation" TO "eternal sin", etc.	-	Y	Y	-	Y	-	4
Mark 6:11	OMIT last 23 words	-	Y		-	Y	-	ł
Mark 7:8	OMIT last 15 words	Y	Y		-	-	-	4
Mark 7:16	OMIT entire verse	Y	Y		Y	Y	Y	4
Mark 9:24	OMIT "Lord" (refers to Jesus)	Y	Y		Y	Y	Y	1
Mark 9:44, 46	OMIT entire verses (refers to heli)	Y	Y		Y	Y	Y	1
Mark 10:21	OMIT "take up the cross"	Y	Y	Г	Y	Y	Y	1
Mark 10:24	OMIT "for them that trust in riches" (salvation)	+	Y	-	V	Y	-	1
Mark 11:10	OMIT "that cometh in the name of the Lord"	+	Y	-	-	Y	v	1
		+	Y	-	-	-	-	4
Mark 11:26	OMIT entire verse	+	-		-	-	-	4
Mark 12:40	CHG "damnstion TO "condemnation", etc.	+	-	-		Y	g-con	4
Mark 13:6	CHG "I am Christ" TO "I am He", "the One"	+	Y	-	-	Y	Y	4
Mark 15:28	OMIT entire verse	-	Y	-	-	Y	B errore	4
Mark 16:9-20	OMIT entire last 12 verses of Mark 16	F	F		F	F	F	1
	A STATE OF THE PARTY OF THE PAR			L.	L		L	
Luke 1:28	OMIT "blessed art thou among women"	Y	Y		Y	Y	Y	1
Luke 2:33	CHG "Joseph" TO "his father" (virgin birth)	Y	Y		Y	Y		1
Luke 2:43	CHG "Joseph and his mother" TO "parents"	Y	Y		Y	Y	Y	
Luke 4:4	OMIT "but by every word of God"	Y	Y	-	Y	Y	Y	1
Luke 4:8	OMIT "get thee behind me, Satan"	Ÿ	+	dire.		Sec.		
	ALL ALL AND AND AND AND AND AND AND AND AND AND	Y	+-	-	Y	Y	i.	1
Luke 4:18	OMIT 8 words ("he hath sent me to heal")	+-	-	-	-	-	1	
Luke 4:41	OMIT "Christ" ("Thou art Christ")	Y	+-	-		Y	-	4
Luke 6:48	CHG "founded upon a rock" to "well built"	Y	+	+	+-	Y	-	4
Luke 9:55	OMIT 9 words ("Ye know not what manner")	Y	Y		Y	Y	Y	-
Luke 9:56	OMIT first 16 words ("For the Son of man")	Y	Y	-	Y	Y	Y	1
Luke 10:15	CHG "hell" TO "Hades", "depths"	Y	Y	Y	Y	Y		1
Luke 11:2	OMIT 15 words Lord's Prayer (about heaven)	Y	-	*		Y		1
Luke 11:4	OMIT "but deliver us from evil" (Lord's Prayer)	+-	Y	-	Ý	-	Y	d
THE RESIDENCE OF THE PARTY OF T			Y		-			
Luke 16:23	CHG "hell" TO "Hades" "place of the dead"	_	+-	*	-	-	· Price	۰,
Luke 17:36	OMIT entire verse	Y	TY	1	17	Y	ir	J

				N	-	N	,	
		N	A					
VERSE	DESCRIPTION OF CHANGE		V	J				
Luke 21:4	OMIT "cast in unto the offerings of God"	-	Y	*		Y		
Luke 21:8	CHG "I am Christ" TO "I am He", "the One"	-	Y	Y		Y		
Luke 22:64	OMIT "they struck him on the face"	Y	-			Y		1
Luke 23:17	OMIT entire verse	distant	Y	,		Y	-	-
Luke 23:38	OMIT "letters of Greek, and Latin, and Hebrew"	_	Y		-	Y	-	-
Luke 23:42	OMIT "Lord" (thief on the cross, asking salvation)	_	Y		Y		Y	
John 1:14, 18	OMIT "begotten" (refers to Jesus)	Y	F		Y	Y	Y	١
John 1:27	OMIT "is preferred before me"	Y	Y		Y	Y	Y	1
John 3:13	OMiT "which is in heaven" (refers to Jesus)	Y	Y		Y	Y	Y	1
John 3:15	OMIT "should not perish" ("believeth in him")	1000	Y		Y	Y	Land Co.	ь
John 3:16, 18	OMIT "begotten" (refers to Jesus)	COLUMN	F		and the last	Y	and the last	ķ.
John 4:24	CHG "God is a Spirit" TO "God is Spirit"	Y	Y	Y	_	Y	_	₽-
John 4:42	OMIT "the Christ"	Y	Y	L	-	Y	_	-
John 5:3	OMIT last 7 words		Y	L	poplara	Y	Allegan	ķ asa
John 5:4	OMIT entire verse	Y	•		-	Y	-	┝
John 5:16	OMIT "and sought to slay him"	Y			-	Y	_	-
John 5:29	CHG "damnation" TO "condemn", "judgement"	Y	-	Y			Y	3
John 6:47	OMIT "on Me" (He that believeth)	Y	Y		Y	Y		4
John 6:69	CHG "Christ, the Son of the living God" TO							
A. D. J. A. STONE STATE	"Holy One of God"	Y	-			Y		
John 7:53-8:11	OMIT verses 7:53 - 8:11	F			Y	F	F	i
John 8:9	OMIT "being convicted by their own conscience"	Y	Y	-		Y		
John 8:59	OMIT last 10 words ("going through the midst")	Y	Y			Y		
John 9:35	CHG "Son of God" TO "Son of Man", "Messiah"	Y	Y	4	Y	Y	Y	'
John 14:2	CHG "mansions" TO "rooms", "dwelling places"	Y	Y	E	Y	Y	Y	1
John 14:16	CHG "Comforter" TO "Helper", Counselor", etc.	Y	Y	Y	Y			1
John 16:16	OMIT "because I go to the Father"	Y	Y		Y	Y	Y	1
Acts 1:3	CHG "infallible" TO "convincing", etc.	Y	Y		Y	Y	Y	1
Acts 2:30	OMIT "he would raise up Christ"		Y			Y	Y	1
Acts 2:31	CHG "hell" TO "Hades", "grave"	Y	Y	Y	Y	Y		1
Acts 2:38	CHG "remission of sins" TO "forgiveness of sins"	Y	Y		Y	Y	Y	1
Acts 4:27, 30	CHG "holy child" TO "holy servant" (attacks deity)	Y	Y	Y	Y	Y	Y	3
Acts 7:30	OMIT "of the Lord" ("angel of the Lord")	Y	Y				Y	٠.
Acts 8:37	OMIT entire verse (clear salvation verse)	Ÿ	Y		Y	Y	F	1
Acts 9:5	OMIT "it is hard for thee to kick against the pricks"	Y	Y		Y	Y	Y	3
Acts 10:6	OMIT "he shall tell thee what thou oughtest to do"	Y	Y		Y	Y	Y	
Acts 15:11	OMIT "Christ"	Y	Y		Y	Y	Y	3
Acts 15:18	CHG "beginning of the world" TO "eternity", "ages"	Y	Y	Y	Y	Y	Y	1
Acts 15:34	OMIT entire verse		Y		Y	Y	Y	3
Acts 16:31	OMIT "Christ" ("Believe on the Lord Jesus Christ")		Y			Y		
Acts 17:16	CHG "stirred" TO "provoked", "distressed", etc.	Y	Y	Y	Y	Y	Y	4
Acts 17:22	CHG "Mars Hill" TO "Areopagus"	Y	Y	Y	Y	Y		,
Acts 17:22	CHG "superstitious" TO "religious"	Y	Y					
Acts 17:26	OMIT "blood"	Y	Y		Y	Y	Y	4
Acts 17:29	CHG "Godhead" TO "Divine Nature", "divine being"	Y	Y	Y	Y	Y	Y	'
Acts 19:35	OMIT "worshipper"	Y	Y	Y	Y	Y	Y	1
Acts 20:24	OM/T "none of these things move me"	Y	Y			Y		
Acts 20:25	OMIT "of God"	Y	Y		Y	Y	Y	
Acts 23:9	OMIT "let us not fight against God"	Y	Y		Y	Y	Y	
Acts 24:7	OM/T entire verse	Y	Y		Y	Y		
Acts 24:14	CHG "heresy" TO "sect"	Y	Y	Y	Y	Y	Y	
Acts 24:15	OMIT "of the dead" ("resurrection of the dead")	Y	Y		Y	Y	Υ	
Acts 28:16	OMIT 11 words	Y	Y		Y	Y	Y	,
Acts 28:29	OM/T entire verse	Y	Y		Y	Y	Y	-
		-						ſ
Romans 1:3	OMIT *Jesus Christ our Lord*	Y	Y		Y	Y		
Romans 1:16	OMIT *of Christ* ("gospel of Christ")	-	Y	+	-	Y		ŀ
Romans 1:18	CHG "hold the truth" TO "suppress the truth"	_	Y	_	-	-	Y	۰
Romans 1:25	CHG "changed the truth" TO "exchanged the truth"	-	Y	g-con-	2000	G ermanian	M-SON	۴-
Romans 1:29	OM/T "formication"		Y					
Romans 5:8	CHG "commendeth" TO "demonstrates",etc.	_	Y	_	_	_	$\overline{}$	•
Romans 6:8	CHG "we be dead" TO "we died" (changes tense)	-	Y	opersons	CHEVISTR	100.4	1700	ţ.
	the true of the time temporary that with the time of the total time to the total time to the total time to the time time to the time time time time time time time tim		1 "					£.

"...ye have perverted the words of the living God..." Jeremiah 23:36

NIV: New International Version

NASV: New American Standard Version

NKJV: New King James Version **RSV: Revised Standard Version**

NRSV: New Revised Standard Version

LIV: Living Bible

NCV: New Century Version

Y: Yes, contains the error F: Error in Footnotes

E: Error in Some Editions

			NAS		R			
VERSE	DESCRIPTION OF CHANGE		V			V		
Romans 8:1	OMIT last 10 words	Y	-	+-	-	Y	-	4-
Romans 10:17	CHG "word of God" TO "word of Christ"	Y	-	Т	Y	Y	-	т-
Romans 11:6	OMIT last 18 words ("But if it be of works")	Y	Y		Y	Y	Y	,
Romans 13:2	CHG "damnation" TO "judgment", etc.	Y	Y	Y	Y	Y	Y	1
Romans 13:9	OMIT "Thou shall not bear false witness"	Y	Y		Y	Y	Y	1
Romans 14:6	OMIT 15 words	Y	Y		Y	Y	Y	1
Romans 14:10	CHG "judgement seat of Christ" TO							
	"judgment seat of God", "God's judgement seat"	Y	Y.		Y	Y	Y	1
Romans 14:23	CHG "damned" TO "condemned"	Y	Y	Y	Y	Y	Y	1
Romans 15:8	OMIT "Jesus"	Y	Y		Y	Y		1
Romans 16:18	CHANGE "good words and fair speeches" TO "smooth talk and flattery"	Y	Y	Y	Y	Y	Y	
Romans 16:24	OMIT entire verse	Y	Υ		Υ	Υ		1
1 Car. 1:21	CHG "foolishness of preaching" TO	-						
10 100	"foolishness of the message preached", etc.		Y					
1 Cor. 1:22	CHG "require" TO "request", "ask", etc.		Y	Y				
1 Cor. 5:4	OMIT "Christ" (omitted twice)	-	Y	-	+	Y	-	•-
1 Cor. 5:7	OMIT "for us" ("Christ sacrificed")	_	Y	2.0	-	Y		ľ
1 Cor. 6:9	CHG "effeminate" TO "male prositutes", etc.		Y	Y	***	_	Y	•
1 Cor. 6:20	OM/T "and in your spirit, which are God's"	Name of	Y	-	Y	Y	-	1
1 Cor. 7:5	OMIT "tasting" ("give yourselves to and prayer")	-	Y	-	Y		Y	
1 Cor. 9:1	OMIT "Christ"	Y	Y	-	Y	-	Y	•
1 Cor. 9:27	CHG "I keep my body" TO "I best my body", etc.	Y	Y		Y	Y	0000	ľ
1 Cor. 9:27	CHG "castaway" TO "disqualified", etc.	Y	Y	Y	Y	Y	Y	┺-
1 Cor. 10:28	OMIT last 10 words ("for the earth is the Lord's,")	Y	Y	L	Y	and the	Y	١.
1 Cor. 11:24	OMIT "take eat , broken, " (Lord's Supper)	-	Y	_	Y	_	Y	•
1 Cor. 11:29	CHG "damnation" TO "judgment" (Lord's Supper)	Y	Y	Y	Y	Y	Y	L
1 Cor. 11:29	OMIT "unworthily" ("eateth and drinketh unworthily")	Y	Y		Y	Y		ľ
1 Cor. 14:33	CHG "author of confusion" TO "a God of disorder"	Y	Y	_	Y	Y	Y	L
1 Cor. 15:47	CHG "Lord from heaven" TO "man from heaven"	Y	Y		Y	Y	Y	1
1 Car. 15:55	CHG "grave" TO "Hades", "death"	Y	Y	Y	Y	Y	Y	Ŀ
1 Car. 16:22	OMIT "Jesus Christ"	Y	Y	_	Y	Y	Y	
2 Cor. 2:10	CHG "person of Christ" TO "presence of Christ"	Y	Y	Y	Y	Y	Y	
2 Cor. 2:17	CHG "corrupt" TO "peddie", "seli" (word of God)	Y	Y	Y	Y	Y	Y	,
2 Cor. 4:10	OMIT "the Lord"	Y	Y		Y	Y	Y	
2 Cor. 5:17	CHG "creature" TO "creation"	Y	F	Y	Y	Y	Y	
2 Cor. 5:18	OMIT "Jesus"	Y	Υ		Y	Y		,
2 Cor. 10:5	CHG "imaginations" TO "arguments", etc.	Y	Y	Y	Y	Y	Y	1
2 Cor. 11:6	CHG "rude in speech" TO "untrained in speech"	Y	Y	Y	Y	Y	Y	
Galatians 2:20	OMIT "nevertheless I live"	Y	Y	Y	Y			
Galatians 3:1	OMIT "that ye should not obey the truth"	Y	Y		Y	Y	Y	1
Galatians 3:17	OMIT "in Christ" "(confirmedof God in Christ")	Y	Y			Y		
Galatians 4:7	OMIT "through Christ" ("heir of God through Christ")	Y	Y		Y	Υ	Y	
Galatians 5:4	CHG "no effect" TO "estranged from", "alienated"	Y	Y	Y	Y	Y	Y	
Galatians 6:15	OMIT "For in Christ Jesus"	Y	Y		Y	Y	Y	
Galatians 6:17	OMIT "the Lord"	Y	Y		Υ	Y	Υ	
Ephesians 1:6	OMIT "accepted in the beloved"	-	Υ			Y		
Ephesians 3:9	OMIT "by Jesus Christ" ("who created all things by")	conce	Y	-		Y		
Ephesians 3:14			Y			Y		
Ephesians 5:9	CHG "fruit of the Spirit" TO "fruit of the light"	Y	Y	-		Y		
Commission and Commission of the Commission of t	OMIT of his flesh, and of his bones*	Y	γ		Y	Y	Y	
Ephesians 5:30			-	-		-		
Contraction of the Street Advantages and	CHG "thought it not robbery to be equal with God" TO "did not consider equality with God something to be grasped", etc.	Y	Y	F	v	Y	V	,
Ephesians 5:30 Philippians 2:6	TO "did not consider equality with God something to be grasped", etc.		Y					
Ephesians 5:30 Philippians 2:6 Philippians 3:8	TO "did not consider equality with God something to be grasped" etc. CHG "dung" TO "rubbish", "trash"	Υ	Y		Y	Y		
Ephesians 5:30 Philippians 2:6 Philippians 3:8	TO "did not consider equality with God something to be grasped", etc.	Υ				Y		
Ephesians 5:30 Philippians 2:6 Philippians 3:8 Philippians 4:13	TO "did not consider equality with God something to be grasped" ,etc. CHG "dung" TO "rubbish", "trash" CHG "Christ" TO "him"	Y	Y		Y	Y	Υ	
Ephesians 5:30 Philippians 2:6 Philippians 3:8 Philippians 4:13 Colossians 1:2	TO "did not consider equality with God something to be grasped" ,etc. CHG "dung" TO "rubbish", "trash" CHG "Christ" TO "him"	Y Y	Y		Y	Y Y		
Ephesians 5:30 Philippians 2:6 Philippians 3:8 Philippians 4:13 Colossians 1:2	TO "did not consider equality with God something to be grasped" jets. CHG "dung" TO "rubbish", "trash" CHG "Christ" TO "him" OMIT "and the Lord Jesus Christ" OMIT "through his blood" ("redemption through")	Y Y Y	Y		Y	Y	Y	-

,	· ·	*						
		N		N	1 1	N R		1
				J				
VERSE	DESCRIPTION OF CHANGE	-	-	٧				
1 Thes. 1:1	OMIT last 9 words ("from God our Father,")	Y	Y		Y	Y	Y	١
	OMIT "Christ" (also omitted in 3:11, 3:13)	Y	Y	1	Y	Y		L
1 Thes. 5:22	CHG "all appearance of evil" TO "every form"	Y	Y	Y	Y	Y	Y	1
1 Tim. 2:7	OMIT "in Christ" (the truth in Christ)	Y	Y		Y	Y	Y	1
1 Tim. 3:16	CHG "God" TO "he" ("God manifest in the flesh"	Y	Y		Y	Y	Y	3
1 Tim. 6:1	CHG "blasphemed" TO "spoken against", etc.	Y	Y		Y		Y	1
1 Tim. 6:5	CHG "gain is godliness" TO							
	"godliness is a means of gain", etc.	_	-	Y	_	_	Y	+-
1 Tim. 6:5	OM!T "from such withdraw thyself"	-	Y	_	Y	Y		1
1 Tim. 6:10	CHG "root of all evil" TO "root of all kinds of evil"	-	-	Y	-	-	-	•
1 Tim. 6:19	CHG "eternal life" TO "the life that is truly life"	Y	Y		dance)	Y	and the same	٠.
1 Tim. 6:20	CHG "science" TO "knowledge"	Y	Y	Y	Y	Y	Y	1
2 Tim. 2:15	OMIT "study" (command to study the word)	Y	Y	Y	Y	Y	Y	1
2 Tim. 3:3	CHG "those that are good" TO "good"	·	Y		-	Y		,
2 Tim. 4:22	OMIT "Jesus Christ"	-		Ė	Ÿ	Ÿ		
			3.5	_			_	-
Heb. 1:3	CHG "by himself purged our sins" TO	-	Y			Y		ŀ
Heb. 2:7	OMIT last 10 words ("and didst set him over")	-	F	-	and the same	Y		г
Heb. 3:1	OMIT "Christ Jesus" ("High Priest of our")	-	Y	-	-	Y	Y	ŀ
Heb. 7:21	OMIT "after the order of Melchisedec"	-	Y		Y	Y		ľ
Heb. 10:34	OMIT "in heaven" ("ye have in heaven a better")	Y	Y	H	Y	Y		
1 Peter 2:2	OMIT "of the word" ("sincere milk of the word")	Y	F		Y	Y	Y	
1 Peter 2:2	CHG "grow thereby" TO "grow up in your salv"		Y		-	Y	Y	
and the second second relative to the second second	CHG "the Lord God" TO "Christ as Lord", etc.	garant a	Y	П	Y	Y	Y	
1 Peter 4:1	OMIT "for us" ("Christ hath suffered for us")	Y	Y	П	-	Y	-	۳
	OMIT last 15 words ("on their part he is evii")	-	Y		Ÿ	-	Y	+-
Marian San Colored Street Street	OMIT "glory" ("To him be glory and dominion")	cules	proised		general to the	Y		
0.0-1 0.4	CHOIL TO MARKET	3/	1	16	14	14	14	
2 Peter 2:1	CHG "damnable heresies" TO "destructive"	-	-	Y	-	-	-	۲-
2 Peter 2:17	OMIT "for ever" ("darkness is reserved for ever")	Y	Y		Y	Y	Y	
1 John 1:7	OMIT "Chriet"	Y	Y		Y	Y	Y	1
1 John 3:16	OMIT "of God" ("perceive we the love of God")	Y	Y	Y	Y	Y	Y	1
1 John 4:3	OMIT "Christ is come in the flesh" (antichrist)	Y	Y		Y	Y	Y	4
1 John 4:9	OMIT "begotten"	Y	F		Y	Y	Y	1
1 John 4:19	OMIT "him" ("We love him, because he first")	Y	Y		Y	Y	Y	,
1 John 5:7	OM/T last 15 words	Y	Y		Y	Y	Y	
1 John 5:8	OMIT first 9 words	Υ	Y		Y	Y	Y	
1 John 5:13	OMIT last 13 words	Y	Y		Y	Y	Y	,
1 John 5:13	ADD "continue to" (denys eternal security)		_	Y				
Rev. 1:8	OMIT the harringing and the anding!	v	Y	-	v	Y	-	
Rev. 1:9	OMIT "the beginning and the ending" OMIT "Christ" (ornit Christ twice)	_	Y			Y		9
Rev. 1:11		Y	1721	-	-	-	-	,
				1/		Y	-	۰
Rev. 1:18	CHG "hell" TO "Hades" "place of the dead"			Y		-	v	4
Rev. 2:13	CHG "Satan's seat" TO "Satan's throne"	-	-	Y	023003	1000	-	4
Rev. 2:15	OMIT "which thing I hate"	-	Y	H	Y	-	Y	۰
Rev. 5:14	OMIT "him that liveth for ever and ever"	THE OWNER OF THE OWNER OWN	Y	Y	Y		Y	۰
Rev. 6:8	CHG "Hell" TO "Hades"			1		Y	V	4
Rev. 6:17	CHG "his wrath" TO "their wrath"		Y	-		Y	$\overline{}$	-
Rev. 8:13	CHG "angel" TO "sagle"	house	Y	-	Y	-	Y	٠.
Rev. 11:15	CHG "kingdoms" TO "kingdom"	-	Y	-	-	Y	-	-
Rev. 11:17	OMIT "and art to come" (denys second coming)	and the same of	Y		Y	-	Y	•
	OMIT "before the throne of God"		Y		Y	Y	_	*
Rev. 14:5	CHG "King of saints" TO "King of the ages",etc.	Y	Y		Y	Y	Y	9
Rev. 14:5 Rev. 15:3		3.7	Y		Y	Y	-	1
Rev. 14:5 Rev. 15:3 Rev. 16:17	OMIT "of heaven"	***	-		-			٠
Rev. 14:5 Rev. 15:3 Rev. 16:17 Rev. 20:12	OMIT "of heaven" CHG "stand before God" TO "before the throne"	Y	Y		Υ	$\overline{}$	-	1
Rev. 14:5 Rev. 15:3 Rev. 16:17 Rev. 20:12	OMIT "of heaven" CHG "stand before God" TO "before the throne" CHG "hell" TO "Hades", "the underworld"	Y	Y		Y	$\overline{}$	Y	1
Rev. 14:5 Rev. 15:3 Rev. 16:17 Rev. 20:12 Rev. 20:13 Rev. 20:14	OMIT "of heaven" CHG "stand before God" TO "before the throne"	Y	Y		Y	$\overline{}$	Y	-

THE NEW TESTAMENT Structural Chapter Reading Chart

Ministry c. 31 AD Beginning of ministry Feasts of the Jews Final week Passover in Jerusalem Last supper The atonement	Beginning of ministry Ministry to the multitudes Teaching the disciples Going to Jerusalem Final week Teaching in Jerusalem Last supper and atonement	Beginning of ministry Ministry to the multitudes Teaching the disciples Going to Jerusalem Final week Teaching in Jerusalem Last supper and atonement LUKE Jesus's birth Ministry C. 34 AD C. 34 AD C. 34 AD C. 34 AD C. 34 AD Ministry	Ministry to the multitudes Teaching the disciples Going to Jerusalem Final week Teaching in Jerusalem Last supper and atonement Mark Ministry 6.31 AD	THE GOSPELS MATTHEW Jesus's birth Ministry Regioning of ministry C. 31 AD
AD 1 2 3 4 5 6 7 8 9 10 11 AD 12 13 14 15 16 17 18 19 20 21	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 AD 19 20 21 22 23 24	1 2 3 4 5 6 7 8 9 10 10 AD 11 12 13 AD 1 2 AD 1 2	21 19 226	4D 1 2

The structure used here is suggested by Dennis Bratcher, "The Shape of the Gospel Story."

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 1 2 3 4 5 6 1 2 3 4 5 6 7 8 9 10 11 2 13 1 2 3 4 5 6 7 8 9 10 11 12 13 1 2 3 4 5 6 7 8 9 10 11 12 13 1 2 3 4 5 6 7 8 9 10 11 12 13 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11 1 2 13 14 15 16 1 7 18 19 20 21 22	דווב זובא זובמיצוו מווע כמוווו	The new heaven and earth	Wonders and seven vials	Sealed book and seven trumpets	Letters to the seven churches	REVELATION c.90 AD	PROPHECY	JUDE	1 JOHN, 2 JOHN, 3 JOHN	1 PETER, 2 PETER	JAMES	The new covenant	The greater high priest	Hebrews	General epistles	PHILEMON	Tirus	1 TIMOTHY, 2 TIMOTHY	1 THESSALONIANS, 2 THESSALONIANS	COLOSSIANS	PHILIPPIANS	EPHESIANS	GALATIANS	Visits to Corinth	God's creations	2 CORINTHIANS	Answers to questions	1 CORINTHIANS	Practices	Doctrines	ROMANS	Epistles of Paul	LETTERS	nent	Journeys of Paul c. 50 AD	Journey of Barnabas and Paul c. 46 AD	Journey of Peter c. 40 AD	The uttermost part of the earth	Judea and Samaria c. 36 AD	Jerusalem c. 34 AD	ACTS	**************************************
2 3 4 5 6 7 9 11 12 13 15 15 16 17 18 19 20 22 23 24 25 26 27 28 2 3 4 5 6 7 8 9 10 11 12 13 14 15 8 9 10 11 12 13 14 15 8 9 10 11 12 13 14 15 8 9 10 11 12 13 2 3 4 5 6 1 2 3 2 3 4 5 6 7 8 9 10 11 13 14 15 16 2 3 4 5 1 2 3 2 3 4 5 6 7 8 9 10 11 13 14 15 16 18 19 20 21 22	[17	7	4	-	1			T-	-	T	000)-m-d		1	1	-	1		-	V	12) married	7		12	havel			ſ	21	16	14	10		00	-		
6 7 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 1 2 3 6 1 2 3 6 1 2 3 7 1 2 3 8 9 9 10 11			1	5	12			Common	1	12	2	9	12		,		12	12	12	12	12	N	12	co	S		00	12	13	12						15	11		9	2		
6 7 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 1 2 3 6 1 2 3 6 1 2 3 7 1 2 3 8 9 9 10 11	1	10	7	6	w				Ci	0	a	THE R. P. LEWIS CO., LANSING	w	-			S	w	w	w	w	w	w	_	4		_	W	14	3				23	00		12			S		
6 7 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 6 7 8 9 1 2 3 6 1 2 3 6 1 2 3 7 1 2 3 8 9 9 10 11	1	3	7	7					4	4	-							4	4	4	4	4	-		SI		10	4	U	Ļ				24	19		13			-		
11	1	27	5	-					5	+	-							-	-			-		h-	6		11	-	16					25	20					********		
11	i	3	-							-	-	CO	-	-				-				6	6	12 1				6						26 2								
			-	01						+	-							-	-					3			31.			-				7 2						7		
			L)ì	J													-		1							415				18		l	00]								
																		4									16			10												

The New Testament has 260 chapters and at 2 chapters/day can be read in 19 weeks. The subdivisions of the books on this chart are based in part on the Structured Edition, which you can download for free at NathanRichardson.com.

NathanRichardson.com

THE OLD TESTAMENT ading Chart

=	
LAV	
V (or,	
Toral	15
ı, Pen	III
IE LAW (or, Torah, Pentateuch, books of Moses	Structural Chapter Rea
h, bo	ral
oks of	
Mose	ha
s)	pte
	Ter
	Re
	2

GENESIS

Primeval history

Abraham and Isaac

c. 1800BC

2 SAMUEL - Reign of David

I AND 2 KINGS*

Divided kingdoms United Israel under Solor

Joseph

Jacob

Plagues and passover Traveling to Sinai

Tabernacle and priests Covenant at Sinai

Golden calf rebellion

Tabernacle furnishings

LEVITICUS

Types of offerings Various laws Ceremonial cleanness

Holy days and times; Promises

NUMBERS .

Order and laws

Levite authority Rebellion at Canaan

Laws and feasts Fighting Edom and Moab

Tribal territories

DEUTERONOMY

Historical review

Law review Worship laws

Promised blessings and curses Societal laws

Leadership changes

ISTORY

Conquest of Canaan

Cycles of captivity and deliverance Samson

Wickedness

JOSHUA

Territorial divisions

12 37 25 19 w 10 11 12 13 14 1 2 3 4 5 6 7 2 17 18 19 20 21 12 32 | 33 | 34 | 35 21 22 23 24 16 17 18 19 28 29 3 14 15 4 5 6 7 8 9 8 9 10

1 CHRONICLES

Reign of David

Southern kingdom alone

2 CHRONICLES

United Israel under Solo Divided kingdoms

01	00	0	0	VI		0.00	00	0,	3	
37	34	27	21	16	SI		39	27	14	S
38		28	22	17	6		40	28	15	4
39		29	23	18	~1		41	29	16	CI
40		30	24		00		42	30	17	6
	,	3		,	9		3	31	00	7
		-	,		10		44	32	19	00
					1		45	33	20	9
					12		46	34	21	10
					13		47	35	22	1
						_	48	36	23	
							49		24	
							50		-	

31	27	20	12	5	
32	28	21	13	6	12
33	29	22	14	7	w
34	30	23	15	00	4
		24	16	9	
		25	17	10	
		26	18	11	
		Jon J	19		
				,	

WISDOM (or, poetry)

1 2 3

19 20

23 24 25

ESTHER

NEHEMIAH

Southern kingdom alone

17	13	S	<u></u>	13	-
18	14	4	2	14	2
19	15	٥٦		15	3
20	16	6		16	4
21		7		17	5
		00		18	6
		9		19	7
		10		20	00
		1		21	9
		12		22	10
				23	11
				24	12

	0000000	
	1000000	
	1000000	
	\$ 300 Labority	
	A CONTRACTOR	
	R	4
	2000000	
	The state of	
	23/20/2002	
	1555 G	
	10000000	
	1555 F	
	HIGHES	
	THE STREET	
	10000000000000000000000000000000000000	
	SECTION.	
	THE REAL PROPERTY.	
	March St.	
	\$150 mages	
	\$100000E	
	10000	
	4 150000	
	A SHEET	
	100 TO SEE	
	A. C. C.	
	A Charleton	
	100000	
	C 100 DV	
	136506	
	300000 F	
	1000	
	BESS ALL	
	This section	
	032329	
	1	
	1	
0.3000		
1		1
1		
1		
]		
	<u></u>	
	1 2	
	1 2	
	1 2	
	1 2	
	1 2 3	
	1 2 3	
	1 2 3	The same of the sa
	1 2 3	The same of the sa
	1 2 3 4	The same of the sa
	1 2 3 4	NAME AND ADDRESS OF THE PARTY O
	1 2 3 4	Contraction of the Contraction o
	1 2 3 4	Section Statement of the Party Control of the Party Statement of the
	1 2 3 4	NAME AND ADDRESS OF THE OWNER OWNER OF THE OWNER OWNE
	1 2 3 4	Control of the Contro
	1 2 3 4	THE RESIDENCE AND ADDRESS OF THE PARTY OF TH
	1 2 3 4	Section Section Section Co. Co. Co. Co. Co. Co. Co. Co. Co. Co.
	1 2 3 4	National Section of Control of Co
	1 2 3 4	NAME AND ADDRESS OF THE OWNER, WHEN PERSON O
	1 2 3 4	Control of the Contro
	1 2 3 4	
	1 2 3 4	
	1 2 3 4	The same of the sa
	1 2 3 4	Control of the Contro
	1 2 3 4	The state of the s
	1 2 3 4	

1 SAMUEL

Reign of Saul

RUTH

NUEL	
Samuel, the last judge	1 2 3 4 5 6 7 8
ign of Saul	9 10 11 12 13 14 15
David in Saul's court	16 17 18 19 20
David the outlaw	21 22 23 24 25 26 27 28 29 30 31
AUEL—Reign of David C. 1000BC	1 2 3 4
Reign over united Israel	5 6 7 8 9 10
David's sin, Absalom's rebellion	11 12 13 14 15 16 17 18 19
Final years	20 21 22 23 24
2 Kings*	<u></u>
nited Israel under Solomon c. 970BC	2 3 4 5 6 7 8 9 10 11
vided kingdoms c. 930BC	Language Management Communication of the Communicat
House of Jeroboam: Calf worship	3
House of Omri: Elijah versus Baal	16 17 18 19 20 21 22 1 2
House of Omri: Elisha versus Syria	3 4 5 6 7 8
House of Jehu: Elisha versus Syria	9 10 11 12 13 14
Assyrian crisis	15 16 17
outhern kingdom alone c. 720BC	18 19 20 21 22 23
Babylonian crisis	24 25
RONICLES	
Genealogies	1 2 3 4 5 6 7 8 9
eign of David c. 1000BC	
Reign over united Israel	12 13 14 15 16 17
Preparing for the temple	22 23 24 25 26 27 28 29
RONICLES	
nited Israel under Solomon c. 970BC	1 2 3 4 5 6 7 8 9
ivided kingdoms c. 930 BC	
Time of the house of Jeroboam	10 11 12 13 14 15 16
Time of the house of Omri	17 18 19 20 21
Time of the house of Jehu	26
Assyrian crisis	27 28 29 30 31 32
outhern kingdom alone c. 720 BC	
с. 540вс	1 2 3 4 5 6 7 8 9 10
ЕМІАН с. 445 в с	1 2 3 4 5 6
Dedicating the walls	
ER C. 400 BC	1 2 3 4 5 6 7 8 9 10
· · · · · · · · · · · · · · · · · · ·	

true of 1 and 2 Chronicles, and 1 and 2 Samuel. *The books of 1 and 2 Kings were originally one book that was later divided. The same is NathanRichardson.com

The Lord's response

Elihu's response Third cycle of speeches Second cycle of speeches First cycle of speeches

HE PROPHETS Major prophets SONG OF SOLOMON PROVERBS **JEREMIAH** ECCLESIASTES Book 1: David the outlaw Proverbs of Solomon Book 5: The return Book 3: The Assyrian crisis Book 2: Reign of David Book 4: The Babylonian captivity Judgment Comfort Lady Wisdom Sayings of Agur and Lemuel Hezekiah's collection Deliverance and restoration of Israel 40 41 42 43 44 45 46 47 48 The suffering servant 49 50 51 52 53 54 55 56 57 Future peace 58 59 60 61 62 63 64 65 66 Historical interlude Future peace Burdens of foreign nations Words of the wise Wickedness of the Jews Judgment and promise To Judah and Jerusalem Judgments against foreign nations Coming restoration of the Jews Coming judgments on the Jews Historical interlude c. 586 BC 90 91 92 93 94 95 96 97 98 99 100 30 25 26 07 108 109 110 111 112 113 114 115 116 117 118 119 120 46 47 48 49 50 51 52 13 14 15 16 17 18 19 20 21 22 28 29 30 31 32 33 34 35 81 82 83 84 85 86 87 88 89 31 32 33 34 35 36 37 38 39 40 41 141 142 143 144 145 146 147 148 149 150 101 102 103 104 105 106 43 44 45 46 47 48 49 50 114 15 16 17 18 19 20 21 22 23 25 26 27 74 75 76 77 78 79 80 26 27 28 29 1 37 38 39 40 41 42 43 44 45 27 28 29 30 31 32 33 34 35 3 4 5 6 7 8 9 10 11 62 63 64 65 66 67 68 69 70 71 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 12 13 14 15 16 17 18 19 20 22 23 24 25 26 27 28 29 30 5 6 7 8 9 38 39 3 4 5 6 3 4 5 6 7 8 9 10 11 12 w 133 134 135 136 137 138 139 140 123 124 125 126 127 128 129 130 4 5 6 7 8 9 4 5 13 14 15 16 17 18 19 20 21 00 72

NENEZZZO

Judgments against Israel Departing the temple Allegories and parables Judgments against foreign nations Comfort for Israel Jerusalem and the temple restored ANIEL History Prophecies nor prophets	1 1 8 1 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		3 4 5 6 7 10 11 12 15 16 17 18 19 27 28 29 30 31 35 36 37 38 39 42 43 44 45 46 9 10 11 12	3 4 5 6 7 10 11 12 15 16 17 18 19 20 21 27 28 29 30 31 32 27 28 29 30 31 32 42 43 44 45 46 47 48 3 4 5 6 9 10 11 12	4 5 11 12 16 17 16 17 28 29 28 29 336 37 43 44 4 5	6 7 18 19 20 21 22 23 24 30 31 32 38 39 45 46 47 48	7 33139
listory	7 1	00 12	9 3	10	1 5		101
nor prophets		2	w				
ludgments and prophecies	4	5	6	V	00	9	10 11 12 13 14
DEL	1	12	w				
MOS	I	2				1	-
Judgments and prophecies	w	4	5	6	7	00	9
BADIAH	 				1		
ONAH) Jump	12	w	A		1	-
AICAH	-	12	w	4	SI	6	7
JAHUM		N	w				
IABBAKUK	1	12	3				
EPHANIAH		12	3				
IAGGAI c. 52080		12					
ECHARIAH c. 52086					-	1	1
Visions		12	w	4	5	1	-
Messages and prophecies	7	00	19	-	011		12 13 14
MALACHI c. 400BC	-	12	3	4			

The Old Testament has 929 chapters, so:

If you read ... Then you'll finish the book in about ... 8 chapters/day = 4 months
4 chapters/day = 8 months

3 chapters/day = 10 months 2½ chapters/day = 1 year 1 chapter/day = 2½ years

1 chapter/day = 2½ years

Years are very rough estimates based on generally accepted scholarship. Outlines are based in part on outlines from bible.org, biblica.com, and biblestudytools.com. They are related to the Structured Edition of the standard works, which you can download for free at NathanRichardson.com.

NathanRichardson.com